

# Dennis Township Environmental Commission

## Agenda

Tuesday October 4, 2011, 7:00 PM

**Call to Order:** By Alma George at 7:00 PM

**Reading of Open Public Meeting Statement:**

“This meeting is being held under the Open Public Meeting Act and has been duly posted and published as required by law.”

<u>Roll Call</u> ✓	<u>Present</u>	<u>Absent</u>	<u>Roll Call</u> ✓	<u>Present</u>	<u>Absent</u>
Berson, Kim			Slotterback, Sue		
Chelius, Edward			Turner, Eileen		
Engel, Gordon			Alma George		
Herlihy, James			John Murphy (Alt2)		
			Vacant (Alt 1)		

**Approval of Minutes:** None submitted

Motioned by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_

**Communications and Announcements:**

- o Treasurer’s Report: Dated 9/14/2011

**Zoning Board Meeting Report**

Sept 28<sup>th</sup> meeting Discussion

**Planning Board Meeting Report**

Non Provided

# Application Review

1.

Address: 384 Woodbine-Oceanview Road				
Block 224 lots 68.01, 73, 74.02,75.03 & 78.04	Owner: R.E. Pierson Construction Co	Applicant: Same		
Request: <b>Zoning board application</b> - Re Application for Ready mix concrete and Class B re-Cycling				
Issues: Refer to attached DTEC statement to zoning board regarding the same application made in June 2008.				
DTEC Recommendation: Recommend Application be denied				
Motioned by _____, 2 <sup>nd</sup> by _____, all _____				
<b><u>Roll Call</u></b> ✓	<u>In Favor</u>	<u>Against</u>	<u>Abstained</u>	<u>Absent</u>
Berson, Kim				
Chelius, Edward				
Engel, Gordon				
Herlihy, James				
George, Alma				
Slotterback, Sue				
Turner, Eileen				
Murphy, John				
Alt 1				

**Old Business**

- Need two persons to complete 4 CUE Credits for Forestry Program. Attendance at Annual conference in Cherry Hill Oct 21 or 22 will accomplish.
- Email as primary communication method.

**New Business**

- Invitation from Middle to attend training program. Will
- Planning for public education programs to be held in 2012.
- Members should notify other members when not able to attend meetings.
- Members should attend the majority of meetings to remain on the commission.
- Discussion/approval/distribution of Natural Resources Inventory Report

**Public Comments**

**Announcement of next meeting:**

Next meeting November 1, 2011

**Meeting adjourned:** At \_\_\_\_\_ PM

Motioned by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ All

Attest \_\_\_\_\_  
Alma George, Chairperson

\_\_\_\_\_  
Ed Chelius, Secretary